

**Daniel M. Finley**  
County Executive



**FOR IMMEDIATE RELEASE**

**Date:** Wednesday, May 25, 2005  
**Contact:** Meghan Walsh – Executive Assistant, (262) 548-7902

**Monument Dedication To Honor Veterans**

Waukesha, WIS. – Join Waukesha County Executive Dan Finley at a monument dedication at the courthouse to honor military veterans on Sunday, June 5 at 11 a.m.

“Our veterans have fought to protect and promote freedom and democracy across the world,” said Finley. “I am pleased to be able to formally recognize their brave and heroic efforts at the dedication. The monument will remind visitors that enter the courthouse of the great sacrifices and contributions that veterans make in order to serve our country, and it will act as a lasting tribute to their legacy.”

Special guests include Company B – 118<sup>th</sup> Medical Battalion, a Waukesha service unit that recently returned from active duty in Iraq. The entire company will attend this scheduled drill fully uniformed with their family members.

In addition to honoring the medical battalion, the monument also recognizes these local units deployed during wartime: CO. M, First Regiment Infantry, Mexican Border Service 1916-1917, Oconomowoc; Machine Gun CO., First Regiment Infantry, 64<sup>th</sup> Infantry Brigade, 32<sup>nd</sup> Division, WWI, Oconomowoc; CO. L, Fourth Regiment Infantry, 64<sup>th</sup> Infantry Brigade, 32<sup>nd</sup> Division WWI, Waukesha; and CO. G, 127<sup>th</sup> Infantry, 2<sup>nd</sup> Battalion, 64<sup>th</sup> Infantry Brigade, 32<sup>nd</sup> Division WWII, Oconomowoc.

Waukesha County’s Department of Veterans Services Director John Margowski said, “I am very proud to be a part of the county’s continued effort to show support for our veterans. We are thankful for their service in times of war, as well as in times of peace. They have answered our nation’s call to duty, and on June 5, we will honor them.”

The program will be held in front of the main entrance of the courthouse at 515 W. Moreland Blvd., in Waukesha. It will last approximately 45 minutes, and the public is encouraged to attend.

For more information, please call Meghan Walsh in the County Executive’s Office at (262) 548-7902.

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